

SACRED LITURGY

Daily Mass intentions offered in private by Fr. Fasching.

MONDAY, APRIL 20

+Fred Matzek by Matzek Family

TUESDAY, APRIL 21

+Reine Grattan by S.H. Grief Ministry

WEDNESDAY, APRIL 22

+Harold Bergkamp by Joe & Joann Bergkamp

THURSDAY, APRIL 23

+Henry Bussinger by Joe & Amy Gerber

FRIDAY, APRIL 24

+Jack & Teresa Brooks by Brooks Family & Roger & Kathy Crawford

SATURDAY, APRIL 25

Pastors Intentions

SUNDAY, APRIL 26

People of the Parish

Adoration Chapel - Closed

Altar Society Meetings - Canceled

CYM & PSR Classes - Canceled

First Holy Communion - Postponed

Little Flowers - Canceled

Collection for April 12th:

General: \$85.00, Easter \$1,485.00

Sunday offerings may be mailed, dropped off at the parish office, or

To donate online:

<https://catholicdioceseofwichita.org/parish-online-offertory/>

Then select: **Sacred Heart, Halstead**

Please note there are multiple Sacred Heart Parishes

Sick and Homebound

Carolyn Armendariz	Dennis Howard
Larry Ayala	Lynndell King
Margaret Bergkamp	Nate McKee
Joseph Bisterfield	Ronda Meyer
Pat Breckunitch	Marla Porch
Kirk Bridges	Bentley Sanchez
Mary Ann Bumm	Irene Stone
Martina Chavez	Jim Vaughn
Shelly Drake	Mary Walters
Charlene DesCoteaux	Kenny Weber
Bill Ediger	Christine Wright
Ike Farmer	
Father Juan Garza	All of our Care
Anthony Gomez	Home Residents
Catherine Gonzales	
Marsha Grattan	
Katherina Gripp	

Souls of the Faithful Departed

Ray Albert	James Gleason
Karen Bidne	Reine Grattan
Elyjah Bridges	Kathleen Jackson
Teresa Brooks	Jim Perkins
Donna Daniels	Darrell Robinson
Michael Duron	Jerry Runnebaum
Mary Kellnhofer	Carolyn Wright
Joseph Makovec	
Patrick McGinn	



Please Pray for our Service Personnel



Sacred Heart Catholic Church

419 Poplar; Halstead, Kansas 67056

Father Jeffery Fasching – Pastor (316) 835-2173

Parish Office: Carrie Bridges, Secretary (316) 830-2818
shcsecretary@hotmail.com Office hours: Wed. Thu. & Fri. 9am - 12pm
Tuesday 10 am - 12pm

Catch us on the web at www.SacredHeartHalstead.com

April 19, 2020 Divine Mercy Sunday

Mass Schedule

All public Masses are cancelled until further notice

Confessions: Sunday 9am - 10am or By Appointment in Church basement

Temporary protocol for confession:

Priest and penitent are to sit no less than 6 feet apart facing away from each other.

The Church is open daily for private prayer from 7:30am to 8pm.

During this time of no public Mass, please pray the daily readings and make a Spiritual Act of Communion.

Spiritual Act of Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

Mass times on EWTN are: 7am, 11am, 6pm & 11pm

You can also watch online at: dailytvmass.com

Please do not remove the Pray Together missalettes from the church

Divine Mercy

Mercy is of the very essence of the redemptive incarnation of the priesthood of Jesus Christ. By its very nature, His priesthood is a work of mercy based on the covenant of mercy that God made with man. Christ brought God's gift of mercy to man, bringing forgiveness of sin by the Sacrifice of His own Body and Blood—a new and eternal covenant of God's merciful love.

God has entered into this covenant with us so that we may cooperate in this work of mercy. By virtue of our baptism, and more specifically by those of us who are priests in Holy Orders, we are ordained as partners of Christ the one High Priest, Redeemer and Mediator. Like the Blessed Virgin Mary, Mother of God and Mother of the Church, we are cooperators with Christ in the work of redemption and mediation in this work of mercy. Priests are ordained to be channels and instruments of the Lord's mercy through the Sacraments of the Eucharist and Penance.

For priests, devotion to the Divine Mercy is simply not an option. In fact, devotion to the Divine Mercy is the very nature of the priesthood. This devotion is a dedication by solemn vow. It is a covenant of mercy. It is not our devotion to God, but rather His devotion to us! God is mercy itself and He wants to have mercy on us all—Rom. 11:32.

The Divine Mercy devotion was brought into new prominence by the revelations of Our Lord to St. Faustina, begun in 1931, and continuing until her death in 1938. We must turn to God now for mercy before the Day of Judgment. We are to trust in the Lord's mercy, we are to implore His mercy, we are to honor His mercy by accepting it. We must also proclaim His mercy as well as be merciful to one another.

Our Lord has given us through St. Faustina an image of The Divine Mercy with the signature “Jesus I Trust in You.” He has given us the Chaplet of Divine Mercy, a Feast of Divine Mercy, and prayer at the hour of the Lord's dying on the Cross, the hour of great mercy. Pope Leo the Great has directed priests to proclaim God's mercy in the following words: The priest does not have the right to refrain from preaching about so great a mercy, all the more since there cannot be lacking to him material for discourse on the topic about what enough is never spoken, and in the

face of God's glory we do not find ourselves in a position to comment on the works of mercy, still, let us apply our efforts and dedicate our intelligence to the point of exhausting all the possibilities of eloquence...

Saint John Paul II made it clear in his sermon at Fatima on May 13, 1982 when he stated the following:

The Church has always taught and continues to proclaim that God's revelation was brought to completion in Jesus Christ, who is the fullness of that revelation, and that no new public revelation is to be expected before the glorious manifestation of Our Lord (Dei Verbum 4). The Church evaluates and judges private revelations by the criterion of conformity with that single revelation. If the Church accepted the message of Fatima, it is above all because the message contains a truth and a call whose basic content is the truth and the call of the Gospel itself.

“Repent and believe in the Gospel” (Lk. 1:15). These are the first words that Our Lord addressed to mankind. They are the same words all the prophets before him preached. The message of Fatima is, in its basic nucleus, a call to conversion and repentance, as in the Gospel! Saint John Paul II stated that private revelations are a truth and a call of the Gospel. Saint Thomas Aquinas wrote the following prophecy: As regards the direction of human acts, prophetic revelation was diversified not according to the process of time, but according to the needs of circumstances; because, as is said in Proverbs: “Where there is no prophecy, the people cast off restraint” Prov. 29:18.

This is why at every period men were instructed by God about what they were to do, according as was expedient for the salvation of the elect.

Mercy is what we, as priests are to preach. God's merciful love is greater than all sin, greater than all evil and greater than death itself. Mercy is the greatest attribute of God. No matter what we have done God wants us to repent and turn to His mercy with trust!

In Christ,
Fr. Jeff Fasching