

Doctrinal Section by Fr. Voelker

When we penetrate by means of the continually and rapidly increasing experience of the human family into the mystery of Jesus Christ, we understand with greater clarity that there is at the basis of all these ways that the Church of our time must follow, in accordance with the wisdom of Pope Paul VI, one single way: it is the way that has stood the test of centuries and it is also the way of the future. Christ the Lord indicated this way especially, when, as the Council teaches, "by his Incarnation, he, the Son of God, in a certain way *united himself with each man*". The Church therefore sees its fundamental task in enabling that union to be brought about and renewed continually. The Church wishes to serve this single end: that each person may be able to find Christ, in order that Christ may walk with each person the path of life, with the power of the truth about man and the world that is contained in the mystery of the Incarnation and the Redemption and with the power of the love that is radiated by that truth. Against a background of the ever increasing historical processes, which seem at the present time to have results especially within the spheres of various systems, ideological concepts of the world and regimes, Jesus Christ becomes, in a way, newly present, in spite of all his apparent absences, in spite of all the limitations of the presence and of the institutional activity of the Church. Jesus Christ becomes present with the power of the truth and the love that are expressed in him with unique unrepeatable fullness in spite of the shortness of his life on earth and the even greater shortness of his public activity.

Jesus Christ is the chief way for the Church. He himself is our way "to the Father's house" and is the way to each man. On this way leading from Christ to man, on this way on which Christ unites himself with each man, nobody can halt the Church. This is an exigency of man's temporal welfare and of his eternal welfare. Out of regard for Christ and in view of the mystery that constitutes the Church's own life, the Church cannot remain insensible to whatever serves man's true welfare, any more than she can remain indifferent to what threatens it. In various passages in its documents the Second Vatican Council has expressed the Church's fundamental solicitude that life in "the world should conform more to man's surpassing dignity" in all its aspects, so as to make that life "ever more human". This is the solicitude of Christ himself, the good Shepherd of all men. In the name of this solicitude, as we read in the Council's Pastoral Constitution, "the Church must in no way be confused with the political community, nor bound to any political system. She is at once a sign and a safeguard of the transcendence of the human person".

Accordingly, what is in question here is man in all his truth, in his full magnitude. We are not dealing with the "abstract" man, but the real, "concrete", "historical" man. We are dealing with "each" man, for each one is included in the mystery of the Redemption and with each one Christ has united himself for ever through this mystery. Every man comes into the world through being conceived in his mother's womb and being born of his mother, and precisely on account of the mystery of the Redemption is entrusted to the solicitude of the Church. Her solicitude is about the whole man and is focussed on him in an altogether special manner. The object of her care is man in his unique unrepeatable human reality, which keeps intact the image and likeness of God himself. The Council points out this very fact when, speaking of that likeness, it recalls that "man is the only creature on earth that God willed for itself". Man as "willed" by God, as "chosen" by him from eternity and called, destined for grace and glory-this is "each" man, "the most concrete" man, "the most real"; this is man in all the fullness of the mystery in which he has become a sharer in Jesus Christ, the mystery in which each one of the four thousand million human beings living on our planet has become a sharer from the moment he is conceived beneath the heart of his mother.~St. John Paul II

Weekday Mass Schedule

See Schedule on back under MASS INTENTIONS

COLLECTION COUNTERS

Aug 16: Barb Ward & David Wendling

Aug 23: Elaine Robinson & Pat Howard
Counters, please make sure the amount on checks matches the amount on the envelope.

Collection for August 9th: \$2,291.75

General: \$

Please place Sunday offerings in the offertory box as you enter the church for Mass.

Cleaning Schedule (Aug 17 - 22)

Front Entrance of Parish Center: Michelle Armendariz

Main Church Cleaning: Holly Harrington

Church Basement Cleaning: Mark & Erica Denno

Mow Parish Center: Marvin Neises, Cory Harrington

RCIA

Do you know of someone interested in becoming catholic or learning more about the catholic faith? RCIA classes will start on Aug. 6th in the Parish Center at St. Mary's in Newton. Classes will run from 7:00pm to 8:30pm If you have questions or would like to sign up, contact Fr. Voelker at 785-466-6036.

PSR

PSR will start Sept. 13th. Registration is available online on the Children Educ. PSR page of the Sacred Heart Website.

Teachers are needed, please prayerfully consider teaching. For more information, contact Stacy Root, 316-833-2407.

Lectors for August

	Sat. 5:30pm	Sun. 8:30am	Sun. 11:00am
Aug 1 & 2	Carol Denno	Jean Anne Gleason	Joe Gerber
Aug 8 & 9	William Wendling	Ruthe Spexarth	David Wendling
Aug 15 & 16	Marvin Neises	Jean Anne Gleason	Leroy Ewy
Aug 22 & 23	Larry Denno	Ruthe Spexarth	Kirk Bridges
Aug 29 & 30	William Wendling	Jean Anne Gleason	Marvin Neises

MASS INTENTIONS

MONDAY, AUGUST 17

No Mass

TUESDAY, AUGUST 18

5:30pm +John Chavez by Victoria Davis

WEDNESDAY, AUGUST 19

8:00am +Bob Rohling by John & Ruthe Spexarth

THURSDAY, AUGUST 20

8:00am +Jack Brooks by Brooks Family

FRIDAY, AUGUST 21

8:00am Joe Bergkamp by Tom & Arleen Bergkamp

SATURDAY, AUGUST 22

5:30pm +Jack & Teresa Brooks by Brooks Family

SUNDAY, AUGUST 23

8:30am +Patricia Fleming by John & Ruthe Spexarth

11:00am People of the Parish

Eucharistic Adoration

** Please note change in

Adoration Hours**

Continuous Adoration is **Monday, 8am until 7am on Wednesday**. Please feel free to visit the church during any of these times. **If you would like to join us in having an adoration hour or have questions call Rachel Gomez at 316-830-6262 or 316-640-7385.**

There is no longer a sign-in sheet or petitions sheets. There are adorer schedules & substitute lists in the entrance of the church beneath those posted on the bulletin board.

Sick and Homebound

Carolyn Armendariz	Dennis Howard
Larry Ayala	Lynndell King
Margaret Bergkamp	Ronda Meyer
Kirk Bridges	Bentley Sanchez
Pat Breckunitch	Irene Stone
Mary Ann Bumm	Jim Vaughn
Martina Chavez	Mary Walters
Shelly Drake	Kenny Weber
Charlene DesCoteaux	Christine Wright
Anthony Gomez	
Catherine Gonzales	All of our Care
Marsha Grattan	Home Residents
Katherina Gripp	

Souls of the Faithful Departed

Ray Albert	Reine Grattan
Karen Bidne	Kathleen Jackson
Elyjah Bridges	Francis Landwehr
Teresa Brooks	Jim Perkins
Shaun Corcoran	Darrell Robinson
Donna Daniels	Jerry Runnebaum
Michael Duron	Butch Spexarth
Mary Kellnhofer	Mary Alice Takacs
Joseph Makovec	Alec Tillman
Patrick McGinn	Norma Wendling
James Gleason	Carolyn Wright



Please Pray for our Service Personnel



Sacred Heart Catholic Church

419 Poplar; Halstead, Kansas 67056

Rev. Nicholas Voelker – Pastor (785) 466-6036

Rev. Max Biltz - Parochial Vicar (316) 708-9473

Rev. Max Email: thomas.becket.fan@gmail.com

Parish Office: Carrie Bridges, Parish Office Manager (316) 830-2818
shcsecretary@hotmail.com Office hours: Wed. Thu. & Fri. 9am - 12pm

Tuesday 10 am - 12pm

Catch us on the web at www.SacredHeartHalstead.com

August 16, 2020 Twentieth Sunday in Ordinary Time

Mass Schedule

Daily Mass: See Schedule on back under Mass Intentions

Weekend Mass Schedule: Saturday 5:30pm & Sunday 8:30am and 11:00am

Confessions: Saturday 4pm - 5pm

